

AMN

## FORM 102. CANDIDATE'S REPORT

Candidate: John David Stewart

Date filed: 02/01/2001

## Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- · Loans [normal] [spreadshoot]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Logned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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CANDIDAT	TE'S REPORT
1. Qualifying Name and Address of Candidate  John David Stewart  650 Olive Street  Shreveport, Louisiana 71104	2. Office Sought (including title of office as well as parish, city, town and/or election district)  Councilman  Caddo Parish  District B
3. Date of Primary <u>10/03/1998</u> This report covers <u>01/01/2000</u> thru <u>12/31/2000</u>	2200 20 19 80 80 80 80 00 00 00 00 00 00 00 00 00
4. Type of Report: X Supplemental (past election	)
5. FINAL REPORT if: Withdrawn X Final after the election AND all loans and debts Unopposed	s paid
6. Name and Address of Financial Institution: AmSouth Bank 1751 Line Avenue Shreveport, Louisiana 71101	7. Name and Address of Treasurer: Mr Ron Roberts 649 Longloaf Road Shreveport, Louisians 71106

- 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
- a. Name and address of principal campaign committee
- b. Name and address of committee's chairperson
- 9. Name of Person Preparing Report:

Daytime Telephone:

10. I DO HERBBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1st day of February, 2001.

John David Stowart

Signature of Candidato/Chairperson

318-425-7181 Daytime Telephone

Ron Roberts Signature of Treasurer 318-222-2222 Daytime Telephone

## SUMMARY PAGE

Candidate: John David Stewart

Date filed: 02/01/2001

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0.00
2. In-kind Contributions (Schedule A-2)	0,00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schodule A-3)	0.00
6. Loans Received (Schedule H)	5588.97
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	5588.97
DISHURSEMENTS	This Period
9. Expenditures (Schedule E-1)	9514.72
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedulc D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	9514.72
FINANCIAL SUMMARY	Amount

END SUMMARY	0.0000000000000000000000000000000000000
25. Expenditures from petty cash fund (Must also be reported on Schedule F-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	5588.97
SPECIAL TRANSACTIONS	This Period
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00
19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
INVESTMENTS	Amount
18. Funds on hand at close of reporting period	3151.42
17. Less in-kind contributions) (Line 2 above)	0.00
16. Less total disbursements this period (Line 13 above)	9514.72
15. Phis total receipts this period (Line 8 above)	5588.9
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	7077.1



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